

Mon 26 Jun 2023 7.00 pm

Council Chamber, Redditch Town Hall Walter Stranz Square Redditch B98 8AH



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## If you have any queries on this Agenda please contact Jess Bayley-Hill or Jo Gresham

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## **GUIDANCE ON FACE-TO-FACE MEETINGS**

Please note that this is a public meeting.

If you have any questions regarding the agenda or attached papers, please do not hesitate to contact the officer named above.

#### **GUIDANCE FOR ELECTED MEMBERS ATTENDING MEETINGS IN PERSON**

Meeting attendees are encouraged not to attend the meeting if they have common cold symptoms or any of the following common symptoms of Covid-19 on the day of the meeting; a high temperature, a new and continuous cough or a loss of smell and / or taste.

#### **PUBLIC ATTENDANCE AT MEETINGS**

Members of the public are encouraged not to attend the meeting if they have common cold symptoms or any of the following common symptoms of Covid-19 on the day of the meeting; a high temperature, a new and continuous cough or a loss of smell and / or taste.

#### Notes:

Although this is a public meeting, there are circumstances when Council might have to move into closed session to consider exempt or confidential information. For agenda items that are exempt, the public are excluded.



Monday, 26th June, 2023

7.00 pm

Council Chamber, Redditch Town Hall, Walter Stranz Square, Redditch B98 8AH

## **Agenda**

#### Membership:

Cllrs: Salman Akbar

(Mayor)

Karen Ashley (Deputy Mayor) Imran Altaf

Joe Baker Juliet Barker Smith Joanne Beecham

Juma Begum
Brandon Clayton
Luke Court

Matthew Dormer James Fardoe

Alex Fogg Andrew Fry Lucy Harrison

Peter Fleming

Bill Hartnett

Sharon Harvey

Chris Holz Joanna Kane

Sid Khan Anthony Lovell Emma Marshall

Kerrie Miles

Gemma Monaco Timothy Pearman Jane Spilsbury

Monica Stringfellow Craig Warhurst

Ian Woodall

- 1. Welcome
- 2. Apologies for Absence
- 3. Declarations of Interest

To invite Councillors to declare any Disclosable Pecuniary Interests or Other Disclosable Interests they may have in items on the agenda, and to confirm the nature of those interests.

- **4. Minutes** (Pages 7 18)
- 5. Announcements

To consider Announcements under Procedure Rule 10:

a) Mayor's Announcements

- b) The Leader's Announcements
- c) Chief Executive's Announcements.
- **6.** Questions on Notice (Procedure Rule 9)
- **7. Motions on Notice** (Procedure Rule 11) (Pages 19 20)
- **8.** Independent Persons Standards Regime (Pages 21 26)
- **9.** Officer Appointment Interim Section 151 Officer (Pages 27 32)
- 10. Executive Committee

#### **Executive Committee Minutes - 21st March 2023**

- **10 .1** Air Quality Enhanced Monitoring Options Report (Pages 47 52)
- 10 .2 Housing Policies (Pages 53 202)

#### **Executive Committee Minutes - 13th June 2023**

NOTE: Minute Item No. 13 – Compulsory Purchase of a Long Term Empty Property - in the minutes of the Executive Committee meeting held on 13<sup>th</sup> June 2023 has only been made available to Members and relevant Officers. Should Members wish to discuss the report in any detail, a decision will be required to exclude the public and press from the meeting on the grounds that exempt information is likely to be divulged, as defined in paragraphs 1, 2 and 3 of Schedule 12 (a) of Section 100 1 of the Local Government Act 1972, as amended by the Local Government (Access to Information) (Variation) Order 2006.

(Paragraph 1: Information relating to any individual.

Paragraph 2: Information which is likely to reveal the identity of any individual.

Paragraph 3: Subject to the "public interest" test, information relating to the financial or business affairs of any particular person (including the authority holding that information).)

#### 10.3 Compulsory purchase of a long term empty property (Pages 221 - 234)

NOTE: the entire content of this report has only been made available to Members and relevant Officers. Should Members wish to discuss the report in any detail, a decision will be required to exclude the public and press from the meeting on the grounds that exempt information is likely to be divulged, as defined in paragraphs 1, 2 and 3 of Schedule 12 (a) of Section 100 1 of the Local Government Act 1972, as amended by the Local Government (Access to Information) (Variation) Order 2006.

(Paragraph 1: Information relating to any individual.

Paragraph 2: Information which is likely to reveal the identity of any individual.

Paragraph 3: Subject to the "public interest" test, information relating to the financial or business affairs of any particular person (including the authority holding that information).)

## 11. Outside Body Appointments - West Mercia Police and Crime Panel

To consider and approve changes to the nominations from the Council to the West Mercia Police and Crime Panel for the 2023/24 municipal year.

(For political balance reasons the lead representative and substitute must be from the majority political group on the Council).

#### 12. Urgent Business - Record of Decisions (Pages 235 - 236)

To note any decisions taken in accordance with the Council's Urgency Procedure Rules (Part 9, Paragraph 5 and/or Part 10, Paragraph 15 of the Constitution), as specified.

There has been one urgent decision taken since the previous meeting of Council. This decision was taken on the appointment of and remuneration for the position of Managing Director of Rubicon Leisure Limited.

## **13.** Urgent Business - general (if any)

To consider any additional items exceptionally agreed by the Mayor as Urgent Business in accordance with the powers vested in him by virtue of Section 100(B)(4)(b) of the Local Government Act 1972.

(This power should be exercised only in cases where there are genuinely special circumstances which require consideration of an item which has not previously been published on the Order of Business for the meeting.)